



S.A.S. GOVERNMENT DEGREE COLLEGE
NARAYANAPURAM, WEST GODAVARI DISTRICT-534406
(AFFILIATED TO ADIKAVI NANNAYA UNIVERSITY, RAJAMAHENDRAVARAM)

Phone: 08818 252189, E-mail: narayanapuram.jkc@gmail.com



ACADEMIC & ADMINISTRATIVE AUDIT (AAA) REPORT

2020-21

**Government of Andhra Pradesh
Commissionerate of Collegiate Education**

Academic & Administrative Audit (AAA) – 2020-2021

FORMAT – I (COLLEGE PROFILE)

PART- A

1. Name of the College and Address :

SAS Government Degree College , Narayanapuram
URL of Website : sasgdcnrpm.ac.in
E- Mail : narayanapuram.jkc@gmail.com
Phone number : 08818252189

2. Vision & Mission :

Vision To provide quality and value based higher education in remote rural areas irrespective of caste, creed or religion. Mission Our mission is to provide excellent educational and academic ambiance, inculcating moral values, and discipline and leadership qualities in its students to enable them to meet the requirements of the contemporary society for nation development

3. Name of the Principal, email, and mobile Number

Dr.G.Giri Babu

9441303670

4. Name of the Vice-Principal, email, and mobile Number

B.Venkatesulu Reddy.

b.venky.45@gmail.com

9951405034

5. Name of the IQAC Coordinator, email, and mobile Number

Dr.K .Ravi

9491175498

6. * Name of the Academic Coordinator, email, and mobile Number

B.Venkatesulu Reddy

b.venky.45@gmail.com

9951405034

7. Year of Establishment : 1972

8. UGC 2(f) and 12 B status (certificates to be verified)- YES

9. Autonomous status - Yes/No, If yes, Since _____ NO _____

10. RUSA status : NO

11. College land and Plan details /documents

12. Affiliation status : Permanent / temporary (certificates to be verified)- Temporary

13. AISHE Status - Document-YES

14. NAAC Status -

a) Previous NAAC Cycle date and Month- sept 2008

b) Date of Expiry sept 2013

c) Previous Grade and CGPA (certificates to be verified)-B-
Grade,2.4

d)

15. Status of peer team recommendations

| S. No | Recommendations made | Recommendations fulfilled |
|-------|------------------------------------|---------------------------|
| 1 | Extra class rooms | |
| 2 | Water facility | |
| 3 | Cycle and motor shed | |
| 4 | Extra books for library | |
| 5 | Water pits | |
| 6 | Extra toilets for students & staff | Fulfilled |

Action taken report to be attached

16. Previous Recommendations of Academic Audit of the CCE

| No. of suggestions made | No of suggestions implemented |
|---------------------------------------|-------------------------------|
| 1,Improvement of research activities, | |

| | |
|--|------------------|
| <u>2.improvement of best practices</u> | <u>fulfilled</u> |
|--|------------------|

Action taken report to be attached

17. NIRF Rank (if any) :Nil Year:

18. ISO Certification: Nil Year:

19. Awards & Achievements for the institution during the current Academic Year with details: Nil

PART-B

1. No. of Programmes Offered by the College

a. Current Academic Year :04

b. Last Two Years :04

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|----------------------|---------|---------|---------|---------|---------|
| Number of Programmes | 04 | 04 | 04 | 04 | 04 |

2. No of Value Added Courses introduced (last two years)

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-------------------------------|---------|---------|---------|---------|---------|
| Number of Value Added courses | NIL | NIL | NIL | NIL | NIL |

3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular | 16 | 08 | 01 |
| PTL | NIL | NIL | NIL |
| Contract | | 04 | |
| Guest | | 03 | |
| Total | 16 | 15 | 01 |

4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
|----------------|----|---------|------|---------|
| Regular | 04 | | 03 | 03 |
| PTL | | | | |

| | | | | |
|----------|----|----|----|----|
| Contract | 03 | 01 | | 02 |
| Guest | 03 | | | 01 |
| Total | 10 | 01 | 03 | 06 |

5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| | 10 | 08 | 02 |
| Total | 10 | 08 | 02 |

6. Student strength particulars

a) During the last two years

| Year | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
|-----------------|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|
| No. of students | I | II | III |
| | 6 | 74 | 58 | 3 | 5 | 62 | 5 | 30 | 49 | 8 | 44 | 24 | 9 | 66 | |
| | 2 | | | 9 | 4 | | 7 | | | 1 | | | 4 | | |

7. No of students appeared in the final year exams during the last two

8. years

| Year | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
|----------------|--------------|--------------|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|
| Programme wise | Appeared (A) | Passee d (P) | % | A | P | % | A | P | % | A | P | % | A | P | % |
| | 48 | 32 | 67 | 35 | 21 | 60 | 46 | 41 | 89 | 21 | 18 | 35 | 38 | 35 | 92 |

9. Teacher – student ratio (Current Year) :1:15

10. Infrastructure details (Physical and Academic facilities of Criterion-

IV)

- i. Total no of class rooms : 08
- ii. Total no of laboratories : 04
- iii. Total no of digital classrooms : 01
- iv. Total no of virtual classrooms : 01
- v. Total no of ICT enabled classrooms : 01
- vi. Total no of studios : NIL
- vii. Total no of Computers, Student & Computers Ratio :30 Ratio – 1:5
- viii. Total no of printers :04
- ix. Total no of scanners : 01

x. Total no of Xerox facility :02
 xi. Total no of Wi-Fi routers :01
 xii. Internet Bandwidth :100mbps
 xiii. Seminar halls :01
 xiv. Auditorium :01 (under construction)
 xv. Details of sports facilities :yes
 xvi. Gymnasium (No of stations) :01
 xvii. Rooms for administration :01
 xviii. Water – RO facility :nil
 xix. Toilets for staff (Men/Women/Differently abled) :01
 xx. Toilets for students (Men/Women/Differently abled): 02
 xxi. Divyangan friendly facilities (Ramps/Lifts/Softwares) -YES
 xxii. No of fire extinguishers in the labs and corridors : nil
 xxiii. Solar energy details – LEDs , Green Audit Status : nil
 xxiv. Library

- No. of Books& Journals :45000
- Status of Automation Infilnet
- E-journals : nil
- Nlist subscription : nil
- Internet :enabled

 xxv. Women's waiting hall :01
 xxvi. Grievance Redressal Cell :yes
 xxvii. Health Centre :yes
 xxviii. ELL :nil
 xxix. JKC Lab :yes
 xxx. Computer Labs :nil

10. Research :

❖ No of collaborations / Functional MoUs

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------------------|---------|---------|---------|---------|---------|
| Number of collaborations / MoUs | NIL | NIL | NIL | NIL | NIL |

❖ No of publications in UGC – CARE listed journals

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|------------------------|---------|---------|---------|---------|---------|
| Number of Publications | NIL | NIL | NIL | NIL | NIL |

❖ No of start-ups

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------|---------|---------|---------|---------|---------|
| Number of start-ups | NIL | NIL | NIL | NIL | NIL |

❖ No of patents

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-------------------|---------|---------|---------|---------|---------|
| Number of patents | NIL | NIL | NIL | NIL | |

❖ No of Research Guides

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------------|---------|---------|---------|---------|---------|
| Number of Research Guides | NIL | NIL | NIL | NIL | NIL |

❖ No of Research Scholars

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-----------------------------|---------|---------|---------|---------|---------|
| Number of Research Scholars | NIL | NIL | NIL | NIL | NIL |

❖ No of Major/ Minor Research Projects

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------|---------|---------|---------|---------|---------|
| Number of Major RPs | NIL | NI | NIL | NIL | NIL |
| Number of Minor RPs | NIL | NIL | NIL | NIL | NIL |

❖ Incubation Centre/s: Yes/No :NO

❖ Consultancy offered:

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
| NIL | NIL | NIL |

11. Policies prepared and implemented

12. Extension activities (Current year)

- a) No. of Extension activities in the Neighborhood for social and holistic development :01
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC :03
- c) No of Extension activities in collaboration with government agencies :01
- d) No of Extension activities in collaboration with Non-Governmental Organizations :NIL

13. Feedback, Student Satisfaction Survey mechanism adopted : YES

14. Alumni Association – involvement and activities : YES

15. Awards and achievements-current year (to be verified -)

- ❖ Students :07
- ❖ Staff : NIL

16. Total no of scholarships and free ships (Current Year) _____

Total Amount in Rs:- 215812

17. Total no of capacity building and skill development activities conducted by the college (Current Year)

| | | |
|---------------|-----|--|
| Teaching | NIL | |
| Non -Teaching | NIL | |

18. Trainings conducted by JKC for competitive exams during the last two years

Training:

| Year | 2020-21 | 2021-22 |
|-------------------------------|---------|---------|
| Number of students registered | NIL | NIL |
| Number of students trained | NIL | NIL |
| a. from your GDC | NIL | NIL |
| b. from other colleges | NIL | NIL |

placements:

| Year | 2020-21 | 2021-22 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | NIL | NIL |
| Number of students Placed | NIL | NIL |

❖ Incremental changes during the last two years :YES

23. Best Practices of Institution

1. Observe free vehicle day
2. Aravinda helping hands

24. Evaluative Reports of the Departments :yes

25. For Autonomous Colleges

A. Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

B. Controller of Examinations

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

C. Board of Studies

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

D. Governing Body

- Last G.B meeting date
- Major resolutions for administration

26. College Handbook (to be uploaded on the college website)

27. College Magazine (to be uploaded on the college website)

28. Monthly News Letters (to be uploaded on the college website)

29. Departmental meeting Minutes Registers (to be verified)

30. Reports of various committees (to be verified)

31. CPDC/Finance Committee Meeting Minutes Registers (to be verified)

32. Implementation status of Biometric Attendance and TLP Reports (to be verified)

Academic Advisor

1. Gdi/30/22 DY. C. VANI

2. N. Srinivas Rao 30/08/22 DY. N. SRINIVASA RAO

B. Venkateswara
PRINCIPAL
SAS GOVT. DEGREE COLLEGE
NARAYANAPURAM
W.G.DT.-534407

| | | |
|------------------------|-----|-----|
| a. from your GDC | NIL | NIL |
| b. from other colleges | NIL | NIL |

19. Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | 03 | 02 |
| b) B.Com | 02 | 03 |
| c) B.Sc | 02 | 02 |

B. Employment (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | 02 | 03 |
| b) B.Com | 03 | 04 |
| c) B.Sc | 03 | 02 |

C. Entrepreneurship (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | 04 | 05 |
| b) B.Com | 06 | 07 |
| c) B.Sc | 03 | 04 |

20. Grants/funds received from (in Lakhs/Rs.)

A. Government :NIL

B. Non-governmental bodies :NIL

C. Individuals/ Philanthropists : NIL

D. CSR :NIL

E. Budget allocated for Infrastructure : 37,000

F. Expenditure for Books & Journals :NIL

Budget Sanctioned Rs. _____; Utilized Rs. _____

21. Governance and Leadership

❖ Institutional Perspective Plan (Next two years) : NIL

❖ No of policies developed by the Institution and details : NIL

22. Contribution of IQAC

**Government of Andhra Pradesh
Commissionerate of Collegiate Education**

Academic & Administrative Audit (AAA) – 2020-2021

FORMAT – I (COLLEGE PROFILE)

PART- A

1. Name of the College and Address :

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Phone number : 08818252189

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Vision To provide quality and value based higher education in remote rural areas irrespective of caste, creed or religion. Mission Our mission is to provide excellent educational and academic ambiance, inculcating moral values, and discipline and leadership qualities in its students to enable them to meet the requirements of the contemporary society for nation development

3. Name of the Principal, email, and mobile Number

Dr.G.Giri Babu

9441303670

4. Name of the Vice-Principal, email, and mobile Number

B.Venkatesulu Reddy

b.venky.45@gmail.com

9951405034

5. Name of the IQAC Coordinator, email, and mobile Number

Dr.K .Ravi

9491175498

6. * Name of the Academic Coordinator, email, and mobile Number

B.Venkatesulu Reddy

b.venky.45@gmail.com

9951405034

7. Year of Establishment ; 1972

8. UGC 2(f) and 12 B status (certificates to be verified)- YES

9. Autonomous status – Yes/No, If yes, Since _____ NO _____

10. RUSA status : NO

11. College land and Plan details /documents

12. Affiliation status : Permanent / temporary (certificates to be verified)- Temporary

13. AISHE Status – Document-YES

14. NAAC Status -

- a)** Previous NAAC Cycle date and Month- sept 2008
- b)** Date of Expiry sept 2013
- c)** Previous Grade and CGPA (certificates to be verified)-B-
Grade,2.4
- d)**

15. Status of peer team recommendations

| S. No | Recommendations made | Recommendations fulfilled |
|-------|------------------------------------|---------------------------|
| 1 | Extra class rooms | |
| 2 | Water facility | |
| 3 | Cycle and motor shed | |
| 4 | Extra books for library | |
| 5 | Water pits | |
| 6 | Extra toilets for students & staff | Fulfilled |

Action taken report to be attached

16. Previous Recommendations of Academic Audit of the CCE

| No. of suggestions made | No of suggestions implemented |
|--|-------------------------------|
| <u>1.Improvement of research activities.</u> | |

| | |
|--|------------------|
| <u>2.improvement of best practices</u> | <u>fulfilled</u> |
|--|------------------|

Action taken report to be attached

17. NIRF Rank (if any) :Nil Year:

18. ISO Certification: Nil Year:

19. Awards & Achievements for the institution during the current Academic Year with details: Nil

PART-B

1. No. of Programmes Offered by the College

a. Current Academic Year :04

b. Last Two Years :04

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|----------------------|---------|---------|---------|---------|---------|
| Number of Programmes | 04 | 04 | 04 | 04 | 04 |

2. No of Value Added Courses introduced (last two years)

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-------------------------------|---------|---------|---------|---------|---------|
| Number of Value Added courses | NIL | NIL | NIL | NIL | NIL |

3. Details of teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| Regular | 16 | 08 | 01 |
| PTL | NIL | NIL | NIL |
| Contract | | 04 | |
| Guest | | 03 | |
| Total | 16 | 15 | 01 |

4. Qualifications of teaching staff

| Teaching Staff | PG | M. Phil | Ph.D | NET/SET |
|----------------|----|---------|------|---------|
| Regular | 04 | | 03 | 03 |
| PTL | | | | |

| | | | | |
|----------|----|----|----|----|
| Contract | 03 | 01 | | 02 |
| Guest | 03 | | | 01 |
| Total | 10 | 01 | 03 | 06 |

5. Details of non- teaching faculty

| No of posts | Sanctioned | Working | Vacancies |
|-------------|------------|---------|-----------|
| | 10 | 08 | 02 |
| Total | 10 | 08 | 02 |

6. Student strength particulars

a) During the last two years

| Year | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
|-----------------|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|---------|----|-----|
| No. of students | I | II | III |
| | 6 | 74 | 58 | 3 | 5 | 62 | 5 | 30 | 49 | 8 | 44 | 24 | 9 | 66 | |
| | 2 | | | 9 | 4 | | 7 | | 1 | | | 4 | | | |

7. No of students appeared in the final year exams during the last two

8. years

| Year | 2017-18 | | | 2018-19 | | | 2019-20 | | | 2020-21 | | | 2021-22 | | |
|----------------|--------------|-------------|----|---------|----|----|---------|----|----|---------|----|----|---------|----|----|
| Programme wise | Appeared (A) | Passted (P) | % | A | P | % | A | P | % | A | P | % | A | P | % |
| | 48 | 32 | 67 | 35 | 21 | 60 | 46 | 41 | 89 | 21 | 18 | 35 | 38 | 35 | 92 |
| | | | | | | | | | | | | | | | |

9. Teacher – student ratio (Current Year) :1:15

10. Infrastructure details (Physical and Academic facilities of Criterion-

IV)

- i. Total no of class rooms : 08
- ii. Total no of laboratories : 04
- iii. Total no of digital classrooms : 01
- iv. Total no of virtual classrooms : 01
- v. Total no of ICT enabled classrooms : 01
- vi. Total no of studios : NIL
- vii. Total no of Computers, Student & Computers Ratio :30 Ratio – 1:5
- viii. Total no of printers : 04
- ix. Total no of scanners : 01

| | | |
|---------|--|--------------------------|
| x. | Total no of Xerox facility | :02 |
| xi. | Total no of Wi-Fi routers | :01 |
| xii. | Internet Bandwidth | :100mbps |
| xiii. | Seminar halls | : 01 |
| xiv. | Auditorium | :01 (under construction) |
| xv. | Details of sports facilities | :yes |
| xvi. | Gymnasium (No of stations) | :01 |
| xvii. | Rooms for administration | :01 |
| xviii. | Water – RO facility | :nil |
| xix. | Toilets for staff (Men/Women/Differently abled) | :01 |
| xx. | Toilets for students (Men/Women/Differently abled) | : 02 |
| xxi. | Divyangan friendly facilities (Ramps/Lifts/Softwares) -YES | |
| xxii. | No of fire extinguishers in the labs and corridors | : nil |
| xxiii. | Solar energy details – LEDs , Green Audit Status | : nil |
| xxiv. | Library | |
| | - No. of Books& Journals | ;45000 |
| | - Status of Automation | Infilnet |
| | - E-journals | : nil |
| | - Nlist subscription | : nil |
| | - Internet | ;enabled |
| xxv. | Women's waiting hall | :01 |
| xxvi. | Grievance Redressal Cell | :yes |
| xxvii. | Health Centre | :yes |
| xxviii. | ELL | :nil |
| xxix. | JKC Lab | :yes |
| xxx. | Computer Labs | :nil |

10. Research :

❖ No of collaborations / Functional MoUs

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------------------|---------|---------|---------|---------|---------|
| Number of collaborations / MoUs | NIL | NIL | NIL | NIL | NIL |

❖ No of publications in UGC – CARE listed journals

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|------------------------|---------|---------|---------|---------|---------|
| Number of Publications | NIL | NIL | NIL | NIL | NIL |

❖ No of start-ups

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------|---------|---------|---------|---------|---------|
| Number of start-ups | NIL | NIL | NIL | NIL | NIL |

❖ No of patents

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-------------------|---------|---------|---------|---------|---------|
| Number of patents | NIL | NIL | NIL | NIL | |

❖ No of Research Guides

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------------|---------|---------|---------|---------|---------|
| Number of Research Guides | NIL | NIL | NIL | NIL | NIL |

❖ No of Research Scholars

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|-----------------------------|---------|---------|---------|---------|---------|
| Number of Research Scholars | NIL | NIL | NIL | NIL | NIL |

❖ No of Major/ Minor Research Projects

| Year | 2017-18 | 2018-19 | 2019-20 | 2020-21 | 2021-22 |
|---------------------|---------|---------|---------|---------|---------|
| Number of Major RPs | NIL | NI | NIL | NIL | NIL |
| Number of Minor RPs | NIL | NIL | NIL | NIL | NIL |

❖ Incubation Centre/s: Yes/No :NO

❖ Consultancy offered:

| Area | Organization (MoU) | Revenue Generated |
|------|--------------------|-------------------|
| NIL | NIL | NIL |

11. Policies prepared and implemented

12. Extension activities (Current year)

- a) No. of Extension activities in the Neighborhood for social and holistic development :01
- b) No of Extension activities conducted through NSS/NCC/ RED CROSS/YRC :03
- c) No of Extension activities in collaboration with government agencies :01
- d) No of Extension activities in collaboration with Non-Governmental Organizations :NIL

13. Feedback, Student Satisfaction Survey mechanism adopted : YES

14. Alumni Association – involvement and activities : YES

15. Awards and achievements-current year (to be verified -)

❖ Students :07

❖ Staff : NIL

16. Total no of scholarships and free ships (Current Year) _____

Total Amount in Rs:- 215812

17. Total no of capacity building and skill development activities conducted by the college (Current Year)

| | |
|---------------|-----|
| Teaching | NIL |
| Non -Teaching | NIL |

18. Trainings conducted by JKC for competitive exams during the last two years

Training:

| Year | 2020-21 | 2021-22 |
|-------------------------------|---------|---------|
| Number of students registered | NIL | NIL |
| Number of students trained | NIL | NIL |
| a. from your GDC | NIL | NIL |
| b. from other colleges | NIL | NIL |

placements:

| Year | 2020-21 | 2021-22 |
|-------------------------------------|---------|---------|
| No. of companies visited the campus | NIL | NIL |
| Number of students Placed | NIL | NIL |

| | | |
|------------------------|-----|-----|
| a. from your GDC | NIL | NIL |
| b. from other colleges | NIL | NIL |

19. Student Support and Progression

A. Students Progression to Higher Education (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | 03 | 02 |
| b) B.Com | 02 | 03 |
| c) B.Sc | 02 | 02 |

B. Employment (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B:A | 02 | 03 |
| b) B.Com | 03 | 04 |
| c) B.Sc | 03 | 02 |

C. Entrepreneurship (Programme wise)

| Year | 2020-21 | 2021-22 |
|--------------------|---------|---------|
| Number of students | | |
| a) B.A | 04 | 05 |
| b) B.Com | 06 | 07 |
| c) B.Sc | 03 | 04 |

20. Grants/funds received from (in Lakhs/Rs.)

A. Government :NIL

B. Non-governmental bodies :NIL

C. Individuals/ Philanthropists : NIL

D. CSR :NIL

E. Budget allocated for Infrastructure : 37,000

F. Expenditure for Books & Journals :NIL

Budget Sanctioned Rs. _____; Utilized Rs. _____

21. Governance and Leadership

❖ Institutional Perspective Plan (Next two years) : NIL

❖ No of policies developed by the Institution and details : NIL

22. Contribution of IQAC

❖ Incremental changes during the last two years :YES

23. Best Practices of Institution

1. Observe free vehicle day
2. Aravinda helping hands

24. Evaluative Reports of the Departments :yes

25. For Autonomous Colleges

A. Academic Council

- Last Academic Council meeting date
- Major decisions for enriching curriculum/Academics

B. Controller of Examinations

- Examination reforms proposed and implemented
- CIA
- Mechanism for addressing grievances
- Mechanism for transparency in setting up of Question papers
- Mechanism for appointing examiners
- Mechanism adopted to ensure the security of information
- CoE expenditure report with details

C. Board of Studies

- Mechanisms for updating curriculum
- Justification Reports for Curricular revamp

D. Governing Body

- Last G.B meeting date
- Major resolutions for administration

26. College Handbook (to be uploaded on the college website)

27. College Magazine (to be uploaded on the college website)

28. Monthly News Letters (to be uploaded on the college website)

29. Departmental meeting Minutes Registers (to be verified)

30. Reports of various committees (to be verified)

31. CPDC/Finance Committee Meeting Minutes Registers (to be verified)

32. Implementation status of Biometric Attendance and TLP Reports (to be verified)

academic advisor

1. Cod 30/2/22 DR. A. VANI

B. Venkateswara
PRINCIPAL
SAS GOVT. DEGREE COLLEGE
NARAYANAPURAM
W.G.DT.-534407

2. N. Srinivas Rao 30/08/22 DR. N. SRINIVASARAO -9